Substantive concept		EYFS	Key Stage 1			Key Stage 2		
	Nursery	Reception – Class 1	Year 1 and 2 - Class 2	Year 2 & 3	-Class 3	Year 4 & 5 - Class 4	Year 5 & 6 - Class 5	
Abrahamic	 Christmas is a special festival celebrating the birth of Jesus. God, Easter, Mary, Joseph, Jesus, 	 Recognise some religious words – God, Bible, Torah – and talk simply about some religious stories (different faiths and messages). Talk about some of the things these stories teach believers, eg saying thank you. Key vocabulary: Bible, Torah, Christians, Muslims, Jewish, stories, special 	 Recognised the Christian idea of God as a forgiving father. Christians, parables, prayer, Bible, love, forgiveness, church. Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with Jews; offer informed suggestions for what this means to Jews today. Exodus, sin, forgiveness, salvation, freedom, Rosh Hashanah, Yom Kippur, Pesach. Say simply what Jesus and Muhammad taught about loving other people (The Lost Sheep; The story of the tiny ants. 	God in the story how Jews choos Key vocabulary: Chanukah, Rosh Identify some be Islam (Surah 1); between these a	God, Jewish, Shabbat, Hashanah. eliefs about God in make clear links and Ibadah (worship) - h worshipping, how Allah, Qu'ran, adah. 5, Gospels, gratitude,	 Identify and explain beliefs about why people are good and bad (Christian). Make links with sources of authority in the Bible ("made in the image of God" but "fallen") Make clear connections between Christian and Humanist ideas about being good and how people live; suggest reasons why it might be helpful to follow a moral code and why it might be difficult, offering different points of view. Give examples of how Christians try to show love for all – forgiveness, tolerance, charity, kindness. Christian, code for living, decisions, consequences, fairness, justice, freedom, forgiveness. 	 Identify different types of Biblical texts – poetry, narrative, letters – using technical terms accurately; explain connections between Biblical texts and Christian ideas of God. Make clear connections between Bible texts and what Christians believe about God – eg; how Cathedrals are designed. omnipotent, omniscient, eternal, sin, justice, injustice, loving, full of grace Identify and explain Jewish beliefs about God; give examples of some texts that say what God is like and how Jews interpret them. Jewish, Orthodox, Reform, synagogue, Shabbat, kosher, trefah, ways of describing God, Torah, Laws. Identify and explain Muslim beliefs about God, the Prophet Muhammad as the Messenger and the Qu'ran as the message. Give evidence/examples to show how Muslims put their beliefs into practice in different ways. Reflect on/articulate what it is like to be a Muslim in Britain today, giving good reasons for their views. Muslim, Islam, Five pillars of Islam, Ibadah, worship, Qu'ran, prophet Muhammad. 	
Dharmic Other religions & personal reflection	• Embedding a sense of awe and wonder	 Identify their own feelings in the stories they hear. 	 Think/talk/ask questions about whether they can learn anything from the story, giving reasons for their ideas. 			 Identify some Hindu deities and say how they help Hindus describe God; offer suggestions about what Hindu murtis express about God. Make clear links between some stories and what Hindus believe about God – Ganesh, Diwali. Brahman, Hindu, Aum, deity, murtis, universe, create, preserve, destroy. Identify the terms dharma and Hinduism and say what they mean; make links between Hindu practices and the idea that Hinduism is a way of life (dharma). puja, worship, diva lamp, dharma, diwali, ritual, mandir, karma, reincarnation. Identify and explain beliefs about Humanists saying people can be "good without God". Make clear connections between Christian and Humanist ideas about being good and how people live; suggest reasons why it might be helpful 		



			 Recognise that loving others is important in lots of communities. 		 to follow a moral code and why i be difficult, offering different poi view. Raise questions/suggest answers how and why people should be g Humanist, code for living, decisions, consequences, fairness, justice, freedom, forgiveness.
Trinity				 Offer suggestions about what baptism and the Trinity mean. Describe how Christians show their belief about God the Trinity in worship in different ways – baptism, prayer – and in the way they live. 	
Gospel/ religious text			 Identify what a parable is. Tell the story of the Lost Son; recognise a link with the Christian idea of God as a forgiving father. 	 Recognise what a Gospel is and give examples of the kind of stories it contains – stories about the life and work of Jesus, Christmas and Easter stories. Make links between Bible texts studied in class and the idea of God in Christianity, expressing clearly some ideas of their own about what Christians believe God is like. 	 Make clear links between the calling of the first disciples a how Christians today try to f Jesus' example and be "fished people". Suggest ideas/find out what actions towards outcasts mea a Christian. Make links between the importance of love in the Bill life in the world today, giving good reason for their ideas. disciple, Gospel, minister, clear injustice Make simple links between the Gospel accounts of Easter ar Christians mark these events
Sacred	Experience of stories from different countries and religions.	 Talk about places special to them, saying why. Use appropriate words to talk about thoughts/feelings when visiting a church. Recognise that some religious people have special places (Church, mosque, synagogue). Talk about things that are valued in a place of worship (holy books, altar, prayer mat). Begin to recognise that for Christians, Jews and Muslims these special things link to beliefs about God. Key vocabulary: Christians, Muslims, church, mosque, holy, Bible, Qu'ran, vicar, imam. 			
Rites of passage	Celebrations of difference – including opportunities for play with	 Share and record times when things have happened that make them feel special. Recall simply what happens at an infant baptism and 		• Offer suggestions about what baptism and the Trinity mean.	 Identify beliefs about love, commitmen promise in Christian and Jewish tradition describe what they mean; offer informed suggestions about the meaning/import ceremonies of commitment, religious a non-religious.

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	 Make clear connections between Jewish beliefs about the Torah and how they
	use/treat it – Orthodox and Reform.
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	dolls/ clothing/ books of different race and religions.	 dedication*; recall simply what happens at a different welcoming ceremony other than Christianity (Jewish and/or Muslim Aquiqah); make connections with personal experiences if possible. Key vocabulary: special, belonging, welcome, baby, Christian, Muslim, baptism. 			 Describe what happens in ceremonies of commitment – baptism, marriage – and what these ceremonies mean; identify similarities and differences. Make simple links between love and commitment and how people live in Ch and Jewish traditions – forgiveness, salw freedom. Make links between ideas of love, commitment and promises (religious an religious). love, commitment, promises, ceremony, baptism, marriage, bar/bat mitzvah, humana and set and
Festivals	Christmas is a special festival celebrating the birth of Jesus.	 Talk about ideas of new life in nature. Retell the Easter story simply (Last Supper, Crucifixion, Resurrection) and say why Easter is an important time for Christians (remembering and celebrating). Recognise some symbols used by Christians during holy week (palm leaves, cross, eggs) and make connections with signs of new life in nature. Key vocabulary: God, salvation, palm, donkey, hosanna, Jesus, disciples, Good Friday, Easter Sunday, new life. 	 Give a clear, simple account of the birth of Jesus and why it is important; recognise that this story comes from the Gospels written about the life of Jesus. Give examples of ways in which Christians use the story of the Nativity to guide their beliefs and actions at Christmas, eg; sending Christmas cards with a Christian theme, lighting a candle for each day in Advent. Think/talk/ask questions about Christmas for Christians and those who are not. Advent, Christmas, Bethlehem, nativity, God's son, Jesus, Saviour, shepherds, wise men, angels. 	 Retell simply some stories used in Jewish celebrations; such as Chanukah Think/talk/ask questions about why it is good to reflect, thank and praise; Jewish festivals, and in their own lives. 	
Duty	Modelling kindness and thinking of others			 Identify some beliefs about why the world is not always a good place – Christian idea of sin. Make links between religious beliefs and teachings and why people try to live and make the world a better place. Make simple links between teachings about how to live and ways in which people try to make the world a better place – Tikkun olam, charity. Raise questions/suggest answers about why the world is not always a good place, and what are the best ways of making it better; make some links between commands for living from Christian/Jewish traditions and non-religious worldviews. Christian, Jewish, Muslim, sin, charity (zakah), Tikkun olam, Ten Commandments, Golden rule. 	Raise questions/suggest answers whether it is good to think about cycle of create/preserve/destroy world today.

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ers about out the oy in the	 Weigh up how Biblical ideas and teachings about God as holy and loving might make a difference in the world today, developing insights of their own. Describe ways in which Muslim sources of authority guide Muslim living – Ibadah, Five Pillars, festivals, mosque. Consider and weigh up the value of obedience and self-control in the lives of Muslims today; articulate responses on how far they are valuable to people who are not Muslims

Prayer & worship	Opportunities to send time to reflect			 Give examples of Ibadah – prayer, fasting, celebrating; describe what they involve. Describe how Muslims worship – as a family/community, at home/mosque Identify some beliefs about God in Islam (Surah 1); make clear links between these and Ibadah (worship) - why God is worth worshipping, how Muslims submit 	 Make simple links between beliefs about God and how Hindus live – choosing and worshipping a deity, home shrine, Diwali. Identify some different ways in which Hindus worship – at home, as a community.
Sacrifice & forgiveness			 Identify some Jewish beliefs about God, sin and forgiveness and describe what they mean Make simple links about Jewish beliefs about God and his people and how Jews live – celebrating forgiveness, salvation and freedom in festivals; describe how Jews show their beliefs at home and in the wider communities (Shabbat, Chanukah). Raise questions/suggest answers about whether it is good for Jews and others to remember the past and look to the future; make links with the value of personal reflection – saying sorry, being forgiven, being grateful, seeking freedom and justice 		 Offer informed suggestions about what the events of Holy Week mean to Christians, giving examples – being selfless, putting God first. Recognise the word "salvation" and that Jesus came to save/rescue people – by showing them how to live, by taking their place in death. Give examples of how Christians try to show love for all – forgiveness, tolerance, charity, kindness.
Covenant (promises)	Knowing actions and words which are right and wrong.		 Give at least two examples of a way in which Christians show their belief of God as loving and forgiving (by saying sorry; God welcoming them back; forgiving others). Give an example of how Christians put their beliefs into practice (saying sorry to God). 	 Make clear links between the story of Noah and the idea of covenant. Make simple links between the promises in the story of Noah and promises that Christians make 	
Incarnation & resurrection		 Talk about people who are special to them; family and friends, saying what makes them special. Begin to recognise "incarnation" as God coming to Earth as Jesus. Recall simply the events of the Christmas story (angel visit to Mary, journey to Bethlehem, birth in stable, visit of shepherds and kings). Key vocabulary: Christians, baby, Jesus, Mary, Joseph, Angel Gabriel, shepherds, Advent, Christmas. 			 Make clear links between the story of Pentecost and Christian beliefs about the Kingdom of God on Earth; offer informed suggestions about what the events of Pentecost in Acts 2 might mean both then and now. Make simple links between the description of Pentecost, the Holy Spirit, the Kingdom of God and how Christians live now. Make links between ideas about the Kingdom of God in the Bible and what people believe about following God today, giving good reasons for their answers.

beliefs live – a deity, s in which as a	 Consider/weigh up different values - tradition, ritual, worship – in the lives of Jews today and explain whether they are valuable to people who are not Jewish.
about what ean to – being ion" and cue people ive, by tians try to ess,	
he story of iefs about th; offer t what the 2 might the e Holy and how bout the e and what ving God for their	

					 Pentecost, resurrection, holy spirit, disciprepent, baptised, kingdom of God. Raise thoughtful questions/suggest a about why Christians call the day Jest "Good Friday", giving good reasons for suggestions. Gospels, salvation, Kingdom of God, Palm Sunday, Good Friday, Easter Sunday, holy crucified, resurrection.
Community	A special place can be anywhere and it can be different to different people		 Give an account of what happens at a traditional Christian (baptism)and Muslim (aqiquah) welcome ceremony; suggest what the actions/symbols mean. Identify two ways people show they love each other when the get married; Christian and Jewish ceremonies – rings, promises, prayers. Talk about what is good about being in a community, for people of different faiths and for themselves. community, faith, Christian, Jewish, Islam, symbols, cross, candle, welcome 		 Describe how Hindus show their within their families/faith comm Britain today – mandir, Diwali Raise questions/suggest answer what is good about being a Hind Britain today and whether family/community rituals are a g thing for individuals/society.
Stewardship	The world is a very special place which we need to look after.	 Talk about things they find interesting/puzzling/wonderful (including the natural world): talk about own experiences/feelings about the world. Talk about how people look after the world. Retell the Creation story talking about God and humans. Say how and when Christians like to thank their Creator Key vocabulary: God, Creation, Christians, Adam, Eve, Bible, Jesus, precious. 	 Retell the story of Creation simply; make connections between this and the Jewish/Muslim creation stories. Recognise that Creation is the beginning of the "big story" of the Bible; say what it says about God and the world. Give at least one example (saying grace before a meal, harvest celebrations) of how Christians say "thank you" to God for Creation. Think/talk/ask questions about the world; make connections between the Creation stories and the world they live in. Creation, Christian, Jewish, Bible, Torah, Genesis, thankful Understand why Christians and Jews think everyone is unique and important - Christian; Jesus blesses the children; Christians and Jews; Psalm 8. Give a clear, simple account of what Genesis 1 teaches 	 Make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today. Place the concept of Creation on a timeline of the "big story" of the Bibl Make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today. Make clear links between Genesis 1 and what Christians believe about God and Creation; understand what happens in Genesis 3 (the "Fall") and why things go wrong in the world. Describe what Christians do because they believe God is Creator – care for the Earth, follow God, amazement at Creation; describe Christians' response of prayer – saying sorry, asking for forgiveness. Ask questions/suggest answers about what might be important in the Creation story for Christians/non-Christians today. 	 Identify what type of text some Christians believe Genesis 1 is; s what Genesis 1 might mean and compare their ideas with ways Christians interpret it, showing awareness of different interpret Make clear connections betwee Genesis 1 and the Christian belia God as Creator; show an unders of why many Christians find scie and faith go together. Weigh up how far the Genesis 1 Creation narrative is in conflict, complimentary, with a scientific account, giving good reasons for views. Creation, Science, complimenta conflicting, Genesis, The Fall, Big Evolution, faith.

ciples, answers esus died for their Im oly week, eir faith munity in ers about adu in a good	
e suggest ind g etations. een lief about rstanding ience 1 t, or is ic or their ary, Big Bang,	 Describe the story of Exodus (Moses leading the slaves from Egypt)- and Make simple links between teachings about how to live and ways in which people try to make the world a better place – ten commandments Consider the importance of freedom and justice makes a difference in the world today. Slavery, freedom, justice, moses, pharoah

Christians and Jews about	
the natural world.	
Give an example of how	
people show they care for	
others – golden rule.	
Say why Christians and Jews	
might look after the natural	
earth.	
Think/talk/ask questions	
about what difference	
believing in God makes to	
how people treat each other	
and the natural world.	
Creation, Golden rule,	
friendship, responsibility,	
Genesis, world, Bible, Torah.	

Coverage/ Scheme of work

	Class 1	Class 2	Class 3	Class 4	Class 5
Places of worship	St John's Church, Doddington Open the Book	St John's Church, Doddington St Peter's church, Clee Hill Open the Book	Craven Arms Islamic Centre	Shri Venkateswara Balaji Temple, Tividale	York Minster Singers Hill Synagogue, Birmingham
		<i>St John's Church, Doddington</i> St Peter's church, Clee Hill <i>Open the Book</i>	St John's Church, Doddington	Shri Venkateswara Balaji Temple, Tividale	The Islamic Exhibition, Birmingham Open the Book

